## BIRCH, STEWART, KOLASCH & BIRCH, LLP



er Accept

OF COUNSEL
HERBERT M BIRCH (1905-1996)
ELLIOT A. GOLDBERG\*
WILLIAM L. GATES\*
EDWARD H VALANCE
RUPERT J. BRADY (RET )\*
F. PRINCE BUTLER
FRED S. WHISENHUNT
JAMES W. HELLWEGE \*ADMITTED TO A BAR OTHER THAN VA

INTELLECTUAL PROPERTY LAW 8110 GATEHOUSE ROAD SUITE 500 EAST

FALLS CHURCH, VA 22042-1210 USA

(703) 205-8000

FAX (703) 205-8050 (703) 698-8590 (G IV)

e-mail: mailroom@bskb.com web: http://www.bskb.com

CALIFORNIA OFFICE COSTA MESA, CALIFORNIA JAMES T. ELLER, JR
SCOTT L LOWE
D. RICHARD ANDERSON
PAUL C LEWIS
MARK W MILSTEAD\*
RICHARD J. GALLAGHER
JAYNE M SAYDAH\* JAYNE M SAYDAH MARYANNE ARMSTRONG, PH D. HYUNG N SOHN KECIA J REYNOLDS ROBERT L SCOTT, II KALPANA REDDY

REG. PATENT AGENTS
FREDERICK R HANDREN
MAKI HATSUMI
CRAIG A MCROBBIE
GARTHM DAHLEN, PH D
ROBERT E GOOZNER, PH D
MATTHEW J LATTIG
TIMOTHY R WYCKOFF
KRISTI L RUPERT, PH.D
LARRY J HUME
ALBERT K LEE
HRAYR A SAYADIAN, PH D
MATTHEW T SHANLEY
JASON W RHODES
CHRISTINA F ANNICK CHRISTINA F ANNICK

|                                       | Date: <u>July 1<b>0</b>, 2001</u>                                     |
|---------------------------------------|---|
| 1402                                  | Docket No.: <u>1525-0114P</u>   |
| <sup>∐</sup> Assi<br><sup>∐</sup> Box | stant Commissioner for Patents PATENT APPLICATION sington, D.C. 20231 |
| □sir:                                 |   |
| iii<br>Ii Tron                        | agmitted homowith for filling in the                                  |
| :::: 1 L a 1.                         | smitted herewith for filing is the patent application of              |
| 🛄 Inve                                | entor(s): KIM, Kyung Wook   |
| land.                                 |   |
|                                       | APPARATUS FOR CONTROLLING ANGLE OF AV FRONT PANEL FOR AUTOMOBILE      |
| Encl                                  | osed are:   |
| <u>_x</u>                             | A specification consisting of <u>21</u> pages                         |
| $\frac{X}{X}$                         | 10 sheet(s) of FORMAL drawings  |
| <u>La</u>                             | An assignment of the invention - \$40.00 Recording Fee                |
| <u>X</u>                              | Certified copy of Priority Document(s)                                |
| <u>X</u>                              | Executed Declaration Original _X Photocopy                            |
|                                       | Applicant claims small entity status in accordance with 37 CFR 1.27   |
|                                       | Application Data Sheet in accordance with 37 C.F.R. 1.76              |

| *** <b>**</b> . |  |                   | 1525-01         | 14P    |
|-----------------|--|-------------------|-----------------|--------|
| Pre             | liminary Amendment                     |                   |                 |        |
| Inf             | ormation Disclosure Statem             | ent, PTO-1449 and | d referenc      | ce(s)  |
| Oth             | er                                     |                   |                 |        |
| App             | licant requests early publ             | ication           |                 |        |
| The fili        | ng fee has been calculated             | as shown below:   |                 |        |
|                 |  | LARGE ENTITY      | SMALL           | ENTITY |
| FOR             | NO. FILED NO. EXTRA                    | RATE FEE          | RATE            | FEE    |
| BASIC F         | ************************************** |                   | ****<br>or **** | \$355. |

| BASI | - FEE                                 | *** |   |    |   | ***** |             |     | <del></del> |    | ****       |   | <u> </u> |      |
|------|---------------------------------------|-----|---|----|---|-------|-------------|-----|-------------|----|------------|---|----------|------|
| TOTA | L<br>MS                               | 4   | - | 20 | = | 0     | x18         | =\$ | 0.00        | or | <b>x</b> 9 | = | \$       | 0.00 |
| INDE | PENDENT                               | 1   | - | 3  | = | 0     | <b>x</b> 80 | =\$ | 0.00        | or | x 40       | = | \$       | 0.00 |
|      | MULTIPLE DEPENDENT CLAIM PRESENTED no |     |   |    |   |       | +27         | 0 = | \$ 0.00     | or | +135       | = | \$       | 0.00 |

TOTAL \$ 710.00

TOTAL \$ 0.00

A check in the amount of \$\frac{750.00}{} to cover the filing fee and recording fee (if applicable) is enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$\_\_\_\_\_. A triplicate copy of this transmittal form is enclosed.

No fee is enclosed.

Harris Harris

Please send correspondence to:

BIRCH, STEWART, KOLASCH & BIRCH, LLP or Customer No. 2292 P.O. Box 747 Falls Church, VA 22040-0747

Telephone: (703) 205-8000

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. 1.16 or under 37 C.F.R. 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCA & BIRCH, LLP

JOSEPH A. KOLASCH

Reg. No. 22,463 7. O. Box 747

Falls Church, Virginia 22040-0747

(703) 205-8000 JAK/tf